The TAHRIK-i-JADID

Regd. No. L 7676

Hazrat Khalifatul Masih III
He is away from Rabwah for a few days.
Friends are requested to pray for his complete health and long life.

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سیدنا حضرت خلیفۃ المسیح الثالث ایدہ اللہ تعالی بنصرہ العزیز چند روز کیلئے ربوہ سے باہر تشریف لے گئے ھیں ۔ احباب کرام حضور کی صحت اور درازیٔ عمر کیلئے درد دل سے دعا جاری رکھیں

Jamadi-ul-Awwal 1391 A. H.
Wafa 1350 H.S.
July 1971 C. E.

★★
★

Editor
Naseem Saifi

رقم کتنی بھی ہو . . .

۵ روپے یا ۵۰۰ روپے، ہم آپ کے اکاؤنٹ کی قدر کرتے ہیں۔
صرف چند روپوں سے آپ سیونگز اکاؤنٹ UBL میں کھلوا سکتے ہیں۔
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خدمت میں نیازمندی اور کام میں ہنرمندی ہمارے نشانِ امتیاز ہیں
اور بینکاری کو آپ کے لئے زیادہ سے زیادہ مفید بنانا ہمارا شعار ہے۔

پاکستان میں ۵۰۰ سے زائد شاخیں۔ بیرونی شاخیں:۔ لندن، برمنگھم، شیفیلڈ، بریڈفورڈ، بحرین، العین، ابوظہبی اور دوبئی
لبنان اور سوئٹزرلینڈ میں ذیلی ادارے ۔ کراچی، ڈھاکہ اور راولپنڈی میں کمپیوٹر بیورو ۔ لاہور اور چٹاگانگ میں سٹاریات کے مخصوص مراکز۔
دی یونین بینک لمیٹڈ ۔ یونائیٹڈ بینک کا ایک ذیلی ادارہ۔

یونائیٹڈ بینک لمیٹڈ

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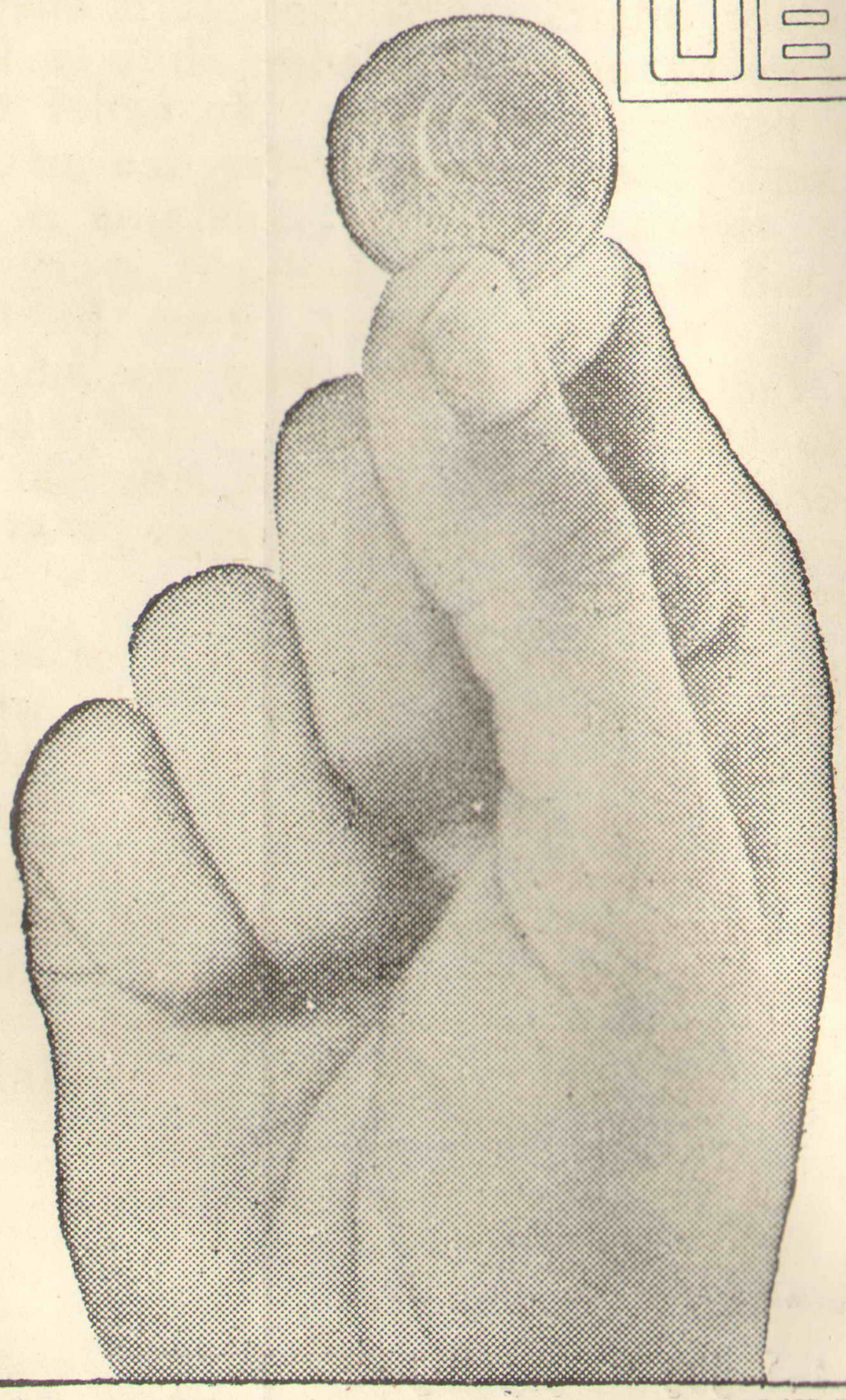

بسم الله الرحمن الرحيم

MONTHLY

Tahrik-i-Jadid

RABWAH

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Vol. VII | July 1971 | No. 7

MALFOOZAT

Religion Comes First

It is indeed very difficult to give preference to religion over the worldly affairs. Although it is easy to utter these words and even to make a pledge, but to keep this pledge is not in the power of everyone. In order to know whether religion has really been given preference over the world, the test is this: 'when somebody sustains a loss in worldly affairs he is sad over it and feels it very much - when he sustains loss in religious affairs, does he feel sad over it and does he feel it the same way as he does when the loss relates to the worldly affairs.' Let one's heart be the scale to weigh the sadness on two sides and find out whether his grief over the worldly loss is greater than his grief over the spiritual loss, or not.

Evil is the person who deceives others but more evil is that person who deceives himself. He who does not give preference to religion but thinks that he is doing so is not truly obedient to God and yet he thinks that he is a Muslim (one who has surrendered himself to God.) He who is cruel to others has the chance of doing away with cruelty, but he who is cruel to himself cannot, in any case whatsoever, escape it.

Blessed is he who gives preference to religion over worldly affairs, for, God will also give him preference over others.

(*Malfoozat*)

NOTES & COMMENTS

The Holy Quran

Commenting upon the verse :

الا الـذين تابوا و اصلحوا و بينـوا

فاولئك اتوب عليهم و انا التواب الرحيم

Hazrat Muslih Mauood, may God be pleased with him, says : Here in this country of ours, the people generally think that in order to be forgiven it is enough that one should say it once or twice that I should like to be forgiven. They think if they utter these words, all their sins should be wiped away and they should receive total forgiveness. Whereas the fact is that the mere utterance of these words without any visible change in one's deeds cannot have any meaning at all ; it does not make anyone deserving of forgiveness. Real repentance consists of three things.

(1) One should confess one's guilt.
(2) One should be sorry for the wrong that has been done.
(3) To do something to obliviate the effect of the wrong deed.

In other words, one should come back to the position where he stood before committing the sin. This, no doubt, is not an easy thing ; it is a great revolution that one has to bring about in one's soul. It is a great thing ; it is like getting oneself crucified for God's sake and to cause a death for one's previous life. It is really a great thing that one should feel a sense of hate for sin, one should be anxious for the love of God and for God realisation, and burning the low desires.

The repentance that Islam presents cannot be perfected unless one confesses one's guilt, one feels sorry for the wrong done and pledges not to repeat the evil deed again, rather one should do something to efface the effect of the wrong deed.

Who can say that this kind of repentance encourages the people to commit sins ?

Hadith

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A companion of the Holy Prophet, peace and blessings of God be upon him, asked the Holy Prophet what Islam is and he replied: "Good and courteous words and feeding the people (those who are in need of it)." The companion then asked about Faith to which the Holy Prophet answered "Patience and steadfastness". He again asked the Holy prophet which of the persons in Islam in the best. The Holy Prophet replied: "He from whose tongue and hands the Muslims are secure (i. e. he does not utter bad words for them nor does he put them to trouble with his hands). He was again asked what kind of Faith should be considered as the best. The Holy Prophet remarked that the beautiful character was the best part of faith.

A revolutionary ?

Who is a revolutionary ?

Hazrat Khalifatul Masih III is reported (in the Alfazl) as saying that a certain person came to him and started talking about revolution. Huzur asked him what he actually meant by revolution. Though he tried to answer the question, he could not give a comprehensive definition of the word. Then Huzur said, "As for me, revolutionary is the preson who is endowed with great insight and power of understanding. Since the appearance of man on this planet, there have heen problems and problems and these problems have been changing with the changing of the times. In fact this life of ours is ever changing. The changing of the times produce new problems.

"I believe that there are three types of people;

(1) There is a group of people which think keeping those circumstances in view which prevailed 200 years ago. They are the people who live in the past. The results that their thinking produces are always wrong because they are not in conformity with the prevailing circumstances.

(2) There is another gronp of people who know all about the changed circumstances but they have no remedy for the prevailing problems. This group is slogan minded because although they shout the slogan to the effect that a change should take place, they do not know, how it should be effected.

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(3) The third group of the people know the changed circumstances and they also know the solution of the problems. They do not shout the slogan of "Revolution" till they have the solution of the problems ready in their hand. I believe these people are really and truly revolutionary. And according to this definition it is only a Muslim who can be called a real and true revolutionary, for, he has the Holy Quran with him which guides him in connection with the changed circumstances and also provides the solution to the problems.

Huzur further remarked that a very great responsibility rested on the shoulders of the youth. They must always ponder over the problems and instead of fearing them, they should try to find out their solutions. The Holy Quran contains solution to all human problems but in order to find these solutions our youth must study the Holy Quran carefully ard should try to make their deductions for the solution of the problems.

Victory of Islam

Addressing the Tarbiati (Training) Class of the Khuddamul Ahmadiyya on the 10th of Ihsan/June, Hazrat Khalifatul Masih III exhorted the Khuddam that they must always be full of confidence that the day of the victory of Islam is near at hand and there is none who can stop it. They should also realise and be sure in themselves that this victory is destined to take place at their hands, he said.

Huzur further remarked that every one in the Jamaat should gird up his loins and be prepared for every kind of sacrifice that the victory of Islam may need.

"If we did prepare ourselves for the sacrifices", he said, "We will see—and continue seeing manifestations of the glory of God. Islam has always been progressing; it has always moved forward. Though at a time it seemed that Islam had fallen back and its onward march had been halted-that was a temporary phase - and even in this event lay the seeds of the truth of Islam, for this happened in strict accordance with what the Holy Prophet, peace and blessings of God be upon him, had foretold. However if we look at the march of Islam from a wider perspective we will find that it has always gone forward and it has continued to win the hearts of the people".

Hazrat Khalifatul Masih further remarked that the continued onward march of Islam was due to the fact that it is a revolutionary religion. Despite the fact that the times change and circumstances also do not always remain the same, Islam is always there to guide mankind in the solution of its problems. That is why the Holy Quran is also known by the name of Kitab-i-Maknoon (the hidden book). The significance of this name is that the problems which have not arisen today and mankind knows nothing about them, when they appear in the days to come, the Holy Quran will help man to solve them, or in other words the solutions to the problems which are yet unknown to man, are also to be found in this book, and

these solutions will always prove satisfactory. Huzur made mention of the isms of today and asserted that they had, without any exception, failed to achieve their objective the reason being that they are devoid of the divine guidance. It is only Islam that is now favoured with the guidance of God and that is why it is only Islam that can solve all the problems of today as well as those of the future.

in the end Huzur drew the attention of the audience to the fact that God had established Ahmadiyyat to see Islam dominant in the world. Every Ahmadi child and every Ahmadi youth, should therefore, be full of confidence—and this confidence must continue to grow—that it is he whose sacrifices will bring the victory of Islam nearer.

Earlier, the Nazim-i-Aala (the Chief Organisor of the class)—Maulvi B. A. Shams-had read out the report of the activities of the class and Maulana Mohammad Din, Sadr, Sadr Anjuman Ahmadiyya had distributed the prizes to those students who had distinguished themselves in one subject or the other.

Ibn-i-Arabi

Messrs Feroz Sons Ltd. Lahore have recently published a booklet (in the series of Great Men) titled Ibn-i-Arabi. Hazrat Sheikh Akbar Mohy-iddin Ibn-i-Arabi was a great Muslim Saint/Sufi who was born in 550 A.H. and passed away in 638 A.H. The author of the booklet "Ibn i-Arabi". says: The gist of the philosophy of Sheikh Akbar is that there is no otherness in this world. Multiplicity is just another aspect of oneness. There in fact exists nothing other than God. Everything in this universe is internal for God and not external. The first thing that He (God) brought into existence was the light of Mohammad through which the rest of the world came into being. Light of Mohammad is the earliest, and by way of being a prophet, the last. The Holy Prophet is the first and the last in the whole creation. He is the last Law bearing prophet in the world, but there can appear such prophets after him (from among the Muslims) as would act upon the Law brought by him and revive it. This is known as prophethood without a new Law.

Ibn-i Arabi is of the opinion that Prophethood and Messengership has come to an end with the person of the Holy Prophet, but that only means that Prophethood and Messengership that brings a new Law have come to an end. In other words there can be no prophet after him, who would bring a new Law, but such Prophets can definitely appear as would revive the Law brought by the Holy Prophet. Sucn a Prophet would not acquire anything independently, whatever he gets, he will get through the Holy Prophet. *Walayat* is also something that continues to exist but of course there is a *Khatam* for *Walayat* and that *Khatam* is he himself (Ibn-i-Arabi) and all *Walis* that would appear after him would be of a lesser status than his own.

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What they said

Maulana Abul Ata in his editorial of the Al-Furqan for Tabligh-Amaan/ February-March points to the fact that the main aim of the advent of the Prophets has always been to uphold the unity of God and to establish it in the hearts of the people. The Holy Quran says:

ولقد بعثنا فی کل امـة رسولا ان اعبدالله و اجتنبوا لطاغوت

i. e. (God says) We raised prophets among all the peoples who told them that they should worship Allah and shun the Satan.

That in fact has always been the aim of the advent of the Prophets. They try all they can to purify the hearts of the people make them live better lives and be useful to the world. They do not

bring about any material revolution, rather they stand for a spiritual world and it is for the upliftment of this world that they always strive. They put forth cogent arguments and bring forth conclusive proofs for what they want the people to believe and to act upon. And combating the Satanic thoughts in the world, they bring about a spiritual revolution.

Maulana Abul Ata further says that there is not a single example in the whole history of mankind where a prophet, as soon as he claimed to be a prophet, started, of his own accord, to put up a fight against the Government of the day The greatest of all the prophets and the one who brought the greatest law for mankind and who was most certainly an example for all the people in all the ages and in all the places, lived under the rule of the Quresh (who did not believe in him at that time and who tortured him and his followers with all their might) for as long a period as thirteen years. During this period he showed utmost restraint and admonished his followers to be patient to the extreme.

Maulana Abul Ata copiously quotes the Holy Quran to show that none of the prophets mentioned in the Holy Quran ever waged war against the "Non Muslim" rulers of their days. If they were allowed to carry on their work, they stayed where they were and preached their message to all and sundry, and if hitches were placed in their way, they left one part of the land and went to the other.

In this worth reading editorial of some length, Maulana has very beautifully shown that the way the Promised Messiah, peace be on him, dealt with the Government of his day (the British Government) was no other way than in which all other prophets dealt with the respective Governments of their times.

In this issue of the Alfurqan have been collected a large number of quotations from the writings (prose and poetry) of the leaders of the Muslims who have showered praises on the British Government and have even offered their lives to be sacrificed for its glory and grandeur.

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Broad minded recognition

The prophecies of the Holy Prophet, peace and blessings of God be upon him, very clearly indicate that Islam was to be revived and it was to regain strength in the latter days at the hands of the Promised Messiah and his followers. The Commentators of the Holy Quran who presented their work to the world long before the actual appearance of the Promised Messiah also clearly stated that the dominance that Islam was destined to gain over all other religions, in the latter days was connected with the advent of the Promised Messiah.

The Promised Messiah has now appeared and his task is gaining momentum. His Jamaat is busy all over the world in spreading the message of God contained in the Holy Quran and vouchsafed to the world through the Mercy for the worlds—the Holy Prophet, peace and blessings of God be upon him. Though every Muslim is expected to realise that Islam and the Muslim nation had a set back and it is of vital importance that preaching should be taken in hand, yet it is the Ahmadiyya Jamaat which is conspicuously in the field and is, with the grace of God, achieving great success, despite its meagre means and paucity of resources. It is all due to the Grace of God and we must be thankful to Him for this.

The Al-Mimber—an Urdu weekly—wrote in its columns a few days ago that the generality of the Muslims had ignored the work of preaching to the consequence that not only West but the whole of the world had been captured by the Ahmadis for their preaching activities. In addition to

Europe and America their Missionaries are busy in preaching even in such Islands the names of which our students of the Arabic Schools have never heard, for example Fiji, Mauritius Trinidad, Sierra Leone, Nigeria etc.

We are grateful to the Al-Mimber for this broad minded recognition of our humble efforts. May God enable us to do more than what we are doing at present and may the complete dominance of Islam over other religions of the world take place at the earliest possible and in our own life time, for, therein lies the security and prosperity of the human race.

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Two married Catholic deacons are ordained

From Ronald Faux
Leeds, May 2

A civil servant and a teacher were ordained at St. Anne's Cathedral, Leeds, today as permanent deacons in the Roman Catholic Church. What made the ceremony unique in the history of Roman Catholicism in Britain was that both men are married.

They are the Rev. Maurice Pearce, aged 51, of Marlborough Grange, Leeds, a father of five children, and the Rev. Anthony Winn, aged 46, of Mayor's Walk. Pontefract, who has three young children.

Their families were among the large congregation in the cathedral to see the Bishop of Leeds, the Rt. Rev. William Gordon Wheeler, conduct the service.

Mr. Pearce paid tribute to the courage of the bishop in being the first in Britain to ordain married men as deacons. "It feels almost unreal", he said. "We shall have to strike a balance between duties to church and family, but for the church I feel that this is a move in the right direction."

Mr. Pearce gave up a job as a sales manager in Newcastle upon Tyne and moved to leeds after he decided to become a deacon because the bishop was at that time the only one in the north-east to decide to appoint married deacons.

He now works for the Civil Service in Leeds and trained as a deacon in his spare time. He said that the first time he tried on his clerical collar in front of his family they burst out laughing.

Neither deacon will be paid for his church work. Mr. Winn, who teaches handicapped children, will be attached to St. Joseph's Church. Pontefract. After the service he said he hoped to spend a lot of time among the sick and aged in the parish. He did not believe this would seriously disrupt his own family life.

The bishop commented: S·meone had to start this movement off and we were fortunate in Leeds to have facilities for training the men. The congregation are very happy about this development."

The move to appoint married deacons is developing in other countries. A number have been ordained in France, and the United States has 300 under training.

Our Religious Affairs Correspondent writes: The Second Vatican Council in its central documents on the church, made provision for the restoration of the diaconate as "a proper and permanent rank of the hierarchy". At the same time it envisaged that the diaconate would also be conferred "upon men of more mature age, even upon those living in the married state".

Deacons administer baptism, help priests to give Holy Communion at Mass, assist at marriages, bring the viaticum to the dying and conduct funeral and burial services. The deacon, since his is a ministry of service, also reads scripture and preaches. These most important aspects of their service were emphasized throughout the course.

(*Tahrik-i-Jadid*) We are grateful to Mr. Ataul Mujib who has very kindly sent us this newspaper clipping. We request other friends also to help us publish items of interest by sending us newspaper clippings or extracts from the newly published books.

Thanks once again.

From the Newspapers

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Below we reproduce an interview that our Weekly newspaper—The Truth (published in Nigeria, West Africa) had with the High Commissioner of Pakistan in connection with the situation in the East Pakistan.

The interview is followed by an Editorial of the Truth.

Our Missions abroad are with the grace of God, doing all they can to explain the truth of the situation and thus putting Pakistan's case before the people of the world. Editor.

Reasons behind Indian interference in

Pakistan's internal affairs uncovered

The High Commissioner for Pakistan, His Excellency Dr. S. M. Koreshi, at an exclusive interview with officials of 'The Truth' disclosed the reasons motivating India to meddle with Pakistan's internal affairs without any qualms for the ethics of international diplomacy regulating inter-relations of neighbouring countries.

These factors motivating India were said to be primarily three. First, with the partition of Pakistan from the Indian Sub-continent in 1947 at the exit of erstwhile British colonial ruler to safeguard the life and property of Indian Muslims, who were hitherto exposed to communal riots being secretly hatched and systematically executed by the Hindus to exterminate Muslim population, India has not taken kindly to this partition. But the truth of situation is that the Indian Muslims are unwelcome by the Hindu majority and to support this claim, not less than 5,000 seperate cases of communal riots with loss of thousands of Muslim lives have been reported in India ever since the partition. In spite of this hard fact in justification of creation of Pakistan, India had always nursed the ambition of causing Pakistan's disintegration in order to merge Pakistan into India. A desperate attempt made in 1965 caused India a humiliating defeat from Pakistan's fierce and alert army so much so that New Delhi was almost occupied but for the timely America's intervention.

When this direct aggression failed, the new approach devised was to exploit political problems in Pakistan not uncommon to developing countries by inciting some power-hungry East Pakistani politicians to attempt secession supplying weapons, money, food and even mercenaries to be able to sustain the insurrection.

Again, the crack Pakistani army within 45 days, routed the insurgents and their mercenaries, When this second bid at disintegrating Pakistan failed, India adopted the propaganda of portraying the Pakistani army as mercilessly killing East Pakistanis. India, of course, found a ready protege in the Western press. That the Western press should lend itself to this vile Indian propaganda should not in the least surprise anyone. After all, India's enemy is Pakistan, the largest World Muslim Republic; and the Western hostility for Islam and Muslims typified by the Wars of the Crusades, which was decided by Allah in favour of Muslims, has courted eternal but concealed Western vow of revenge which was always unleashed whenever the opportunity arises.

Secondly, India tended to give the impression that millions of East Pakistanis were migrating into India as refugees. Thus giving the impression that civilian population of East Pakistan are feeling unsafe at the hands of federal Pakistan authority or

that their property have been watonly destroyed,

Thirdly, India hopes thus to secure sympathy of western countries in terms of financial aid to enable her care for the so-called millions of Refugees in her territory.

THE FACT ABOUT REFUGEES

These Indian propaganda are however baseless. The truth of the situation is that Jessor district, where the Pakistan army met with real civilian resistance, and consequently the largest immigrants to India, is a border district with India constituting not less than 55 percent Hindu population who were expelled by the Pakistani army due to their subversive activities.

Moreover, what India has done in the case of the refugees was to put these 10,000 Hindus expelled from Jessor district into refugee camp, where the over 1,000,000 Indian urchins, who sleep in Culcutta streets at night were herded to deceive the unwary world. This Indian gimmick has failed because it is a common knowledge that the Western Bengal capital of Calcutta, where these so-called refugees were quartered, is notorious for its teeming population of poverty-stricken and all sorts of shady characters India cannot therefore succeed in her attempt to make a mountain out of a mole hill.

Even granting that the Indian figures of 1,500,000 million refugees are true, what assistance was India looking forward to? Did Pakistan cry to high heavens for aid to relieve refugees in 1947 when not less than 10 million Indian Muslims migrated to West Pakistan and not less than 5 million migrated to East Pakistan; figures that have now soared to at least 30 million with the passage ot time. If Pakistan did not receive any cent from any quarters be it through internatioal orgagnisations or advanced countries of the World, let India too square up to her responsibilities and stop going about with Cap in hand begging for aid.

The attempt to cause secession in Pakistan has been crushed with greatest dispatch, there is no place for another 'Biafra' in Pakistan with or without and inspite of Western sympathy to India. The Islamic Republic of Pakistan is a reality of the twentieth century.

Stop: Prejudiced Propaganda Against Pakistan (Editorial)

The Western press notably American and British have taken undue chance to exaggerate Pakistan civil war beyond proportions.

We can easily appreciate the reason underlying this unwarranted hostility. Pakistan is the biggest Muslim power and no pains must be spared to disintegrate her. After all, the old feud the West bore Muslim countries after their crushing defeat at the hands of the all-conquering Emperor Salahuddin Ayyubi of Egypt in 1183 during the Crusade wars was only concealed; and any opportunity of vengeance is never spared.

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But the unwary Muslims, who have forgotten this humiliation their fore fathers gave the West, wondered why the Western Countries are so unsympathetic to any Muslim course. If the West had opportunity of aiding Muslim enemy as in Palestine, nothing in armaments financial and even mercenaries will be spared just to see Islam and Muslims humiliated.

But where there is no opportunity to extend so much assistance to the enemy as in the foregoing situation, they resort to wicked and malicious propaganda calculated to reflect Muslims as barbarous and heinous murderers. This is exactly the game they are now playing with Pakistan's crisis.

Otherwise how can one explain some of the funny reports in some Western Journals like Time and News-

week magazine and The London Times in recent times. The London Times of 16th May 1971 reported interview of one of their British Correspondents conducted during the latter's tour to India with three refugees from East Pakistan. The first a hindu was said to have been shot at close range by merciless Pakistani soldiers with the bullet passing through his breast out at the ribs The other was said to be a Bengali Muslim who was also shot at close range by his navel through the neck.

What will wonder all right-thinking people is that these people were alive to tell their stories of miraculous escape! In the alternative, one was prone to imagine the fire power of Pakistani forces is some many times less destructive than that from a Western soldier gun. Otherwise. one would expect anything shot at close range will be shattered to shreads. But the irony of the situation is that Pakistani soldiers are equipped with arms from Western arsenals!

Even there was also a purported case of air raid in Dacca in Newsweek some time in April with one rick-shaw (tri-cycle) rider victim who fell off dead from the rickshaw; but surprisingly, the rick-shaw was intact!

This picture and others purported to report happenings in East Pakistan are nothing but photo tricks introduced to whip up sympathy or world conscience against Pakistan's legitimate right to contain the insurgent within her territory and of course dub Muslims as barbarous and heinous murderers.

Let the Western press realise that the world consience can no longer be fooled as in the past because there is strong awareness everywhere that they are agents of imperialism. What news and pictures of America's heinous and dastardly crimes against the Vietnamese and Viet-congs have they brought into public focus.

With or without and in spite of their biased and coloured reportings, Pakistan has come to stay and Insha Allah, it will continue to grow from strength to strength as a beacon of hope and inspiration to the Muslim World.Digitized by Khilafat Library Rabwah

Third Ahmadiyyan Doctor arrives in The Gambia

The third Ahmadiyya doctor arrived in The Gambia recently. He is Mr. Ihtisham—Ul-Haq, a graduate of the University of the Punjab, Lahore, West Pakistan As a B.D.S (Bachelor of Dental Surgery), he hopes to begin his work shortly in Bathurst for a period of three years in the first instance.

Before coming to The Gambia, Mr. Haq worked at the Mayo Hospital, Lahore, and the General Hospital Abha in Saudi Arabia. Thereafter, he did a post-graduate course in Oral Surgery at the Westminster Hospital in London. Mr Haq who is expecting up-to-date equipment very shortly for his dental clinic, describes Bathurst as a very pleasant place and that people are cordial.

The Amir Ch. Mohammad Sharif, who is the head of the Mission in The Gambia, has also arrived recently, after spending his leave in Pakistan, the headquarters of the worldwide Ahamdiyya Movement. The Amir first came to The Gambia in 1961 for a three-year assignment, after which he returned to headquarters. He came back in 1967 for a second assignment and is now on his third posting to The Gambia. *(The Bulletin)*

READ
TAHRIK-I-
JADID
REGULARLY

Rabwah Diary

Khilafat Day

The Institution of Khilafat in the Ahmadiyya Jamaat was established on the 27th of May 1908. This day is now remembered as a red letter day in the annals of Ahmadiyyat. Open meetings are held by the Jamaat all over the world and various aspects of Khilafat and its significance to the Muslims in particular and the rest of the world in general are discussed by the Ulema of the Jamaat.

At Rabwah, this meeting was held at the Masjid Mubarak under the Chairmanship of Maulana Abul Ata, Additional Nazir, Islaho Irshad (Talimul Quran). The speakers were: Maulana Abdul Malik, Nazir, Islaho Irshad, Qazi Mohammad Nazir, Nazir Ishaat. He was followed by Maulvi Dost Mohammad, the Compiler of the History of Ahmadiyyat. Their respective subjects were: The need and significance of Khilafat in the light of the Writings and Sayings of the Promised Messiah, peace be on him, and Hazrat Khalifatul Masih; The Schemes inaugurated and implemented by Hazrat Khalifatul Masih III.

Some poems were also recited on this occasion.

The Chairman in his closing remarks reminded the audience that the Khalifatul Masih had, only a few days back, advised the Jamaat to pray for the integrity and stability of the country and also for the Jamaat to be protected against the evil effects of the nefarious designs of the enemies.

The meeting was brought to a close with silent prayer.

Convocation

Dr. Sayed Safdar Hussain, Chairman, Board of Intermediate and Secondary Education, Sargodha, has opined that the T. I. College, Rabwah is one of the very few Institutions which are fully engrossed with the deep sense of service to the nation and the country. He was addressing the staff, the students and the gentry on the occasion of the college convocation on the 29th of May. Replying to the report that was read out by Ch: Mohammad Ali, the Principal of the T. I. College, Dr. Hussain said that he was of the opinion that the sense of service that the people at Rabwah were displaying was the result of the religious fervour and sincere desire to help the country. He further remarked that the same sense of responsibility and sincerity of service could also be seen in the daily life of the people here, whether they are in the mosque or in the market. He very much appreciated the efforts that have gone into the beautiful buildings and the equipment of the laboratories and the strong and nice furniture. But more than anything else, he said, he was impressed by the discipline and the high moral quality of the students.

Very ably, Dr. Hussain dilated on the seeming conflict between the Science and religion. He was sorry for the present situation in which the religion had been made to bow at the doorstep of Science. Opposite should have been the case, he said.

Later on Dr. Hussain distributed the prizes to the students who had won merits in curricular or extra-curricular activities.

Ijtema

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It has been announced by the Majlis Ansar Ullah (Central) that the 16th Annual Ijtema of the Majlis will take place at Rabwah (as usual) on the 15-17th Akha/October 1971. All the members of the Majlis are requested to please attend.

The earlier they start preparations for the Ijtema the better.

The Will

I ABDUL RAUF KHAN son of ABDUL WAHID KHAN Occupation PHARMONST Aged 36 Date of Bai'at By birth, Residing at (Full Address) C/o Nusrat Dejehan Mosque Copenhagen (Denmark).

On Solemn Affirmation voiuntarily, free of all compulsion and without fear this 13th May 1969 do hereby make the following will :—

1. I am earning 2400/- D. K. net per month at present. I bequeath 1/10 of my income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases I shall inform the Anjuman about this fact and the payments will be made accordingly.

2. I own the following property, immovable and movable at present :

"At present I own no property"

I beqeath 1/10 part of this property in favour Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

3. Whatever property I own at the time of my death I bequeath 1/10 of it in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

4. This will of mine will become operative from July 19 9 and shall remain so till my death.

Signature
Sd/Abdul Rauf Khan
13 5 69
Sig. of witness No.1
with address
Sd/Kamal Yousuf
Nusrat Dejahan Mosque
Copenhagen, Denmark
13.5.69
Sig. of witness No. 2
with address
Sd/ Nisar Ahmad Khan
13.5 69
Sd/ Syed Masud Ahmad
Islams Ahmadiyya Mission
Eriksminde Alle 2
Hvidovre-TLF 753502
Copenhagen-Denmaark.

I Qanitah Sadiqa Khan (Anna, Elsa, Christina) wife of Abdul Rauf Khan, Occupation - Aged 24 Date of Bai'at - 24th July 1967, Residing at (Full address) C/o Nnsrat Dejahan Mosque. Eriksminde Alle 2, 2650 Hvidoure, Denmark. on Solemn affirmation voluntarily, free of all compu[sion and without fear this 8th day of month June 1969 do hereby make the following will :

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I am earning 100 DKR per month at present. I bequeath 1/10 of my income in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. If my income increases or decreases I shall inform the Anjuman about this fact and the payments will be made accordingly.

2. I own the following property, immoveable and movable at present.

Dowery 2000 : Danish Crowns
still with the husband)
—do—
Jewellery 500
2 gold rings, 1 gold bracelet
1 gold earning, 2 silver necklaces, few silver rings.

Cash in Bank : 1085 D. Crowns

I bequeath 1/10 part of this property in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

3. Whatever property I own at the time of my death I bequeath 1/10 of it in favour of Sadr Anjuman Ahmadiyya Pakisan, Rabwah.

4. This will of mine will become operative from 8-6-1969 and shall remain so till my death.

Signature.
Sd. Christina Qanitah Khan
Thumb impression.
Sig. of witness No. 1

with address.
Sd. Nisar Ahmad
Fuglemosen 3.
2600 Glostiup
Thumb Impression of
witness No. 1
Sig. of witness No. 2
with address
Sd. A S. Madsen
Popelvey 8 Hopy.
Thumb Impression of
witness No. 2

I take the responsibility of paying 1/10 of Dowery i.e. 200 D. Kr to Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

Sd. Nisar Ahmad
Signature of witness No. 1
8.6.69
Sd. A.S. Madsen
Sig. of witness No. 2
8 6.69
Sd. Abdul Rauf Khan
Sig of Husband
8.6.69

I Mohammad Hussain son of Jawad Hussain Occupation School Teacher Aged 43 Date of Bai'at-1 63 Residing at (Full address) - Simla Free, Lautoka, Fiji Island on Solemn affirmation voluntarily, free of all compulsion and without fear this 22nd day of month July 1969 do hereby make the following will :

1. I Mohammad Hussain s/o Jawad Hussain promise to pay 1/10 (one tenth) of my monthly income to the Sadr Anjuman Ahmadiyya Pakistan, Rabwah.

2. A freehold black on Fletcher Road, Vatuwaqar Suva, certificate of title No. 10095, on deposited plan No. 2116 Lot 5 valued approximate $ 1000.00.

3. A concrete building 22'x28' situated on the above lane worth approximately $ 2400. House No. 268.

4. I bequeath 1/10 (one tenth) of of my above mentioned property and any other property that I own at the time of my death in favour of Sadr Anjuman Ahmadiyya Pakistan, Rabwah. I promise to pay 1/10 (one tenth) of my monthly income to the Sadr Anjman Ahmadiyya Pakistan, Rabwah.

At present my montnly income from my salary is $ 118/-.

Sd. M. Hussain
School Teacher
Simla Free Lautoka
22.7.69
Sig. with full address
Sd. Wajid Kamal Din
20, Matuke St.
Samabula, Suva, Fiji
Sig. of witness No. 1
with address
Thumb Impression
22 7.69
Sd. Imam Kamalud Din
60 Angustia St Suva
Sig. of witness No. 2
with address
Thumb Impression
22.7.69

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